

Central Square Central School District
Public Hearing/Regular Board of Education Meeting
May 7, 2018, 6:00 p.m.
Paul V. Moore High School Cafeteria

AGENDA

- A. Call to Order and Flag Salute
- B. Approval of Meeting Agenda
 - Open Public Hearing/Comments/Adjournment [Budget Public Hearing Presentation](#)
 - Open Regular Meeting
- C. Community Open Forum
- D. Special Presentations to the Board
 - 1. Capital Project – Phases I & II Updates
 - Appel Osborne Landscape Architecture
 - King + King Architects
 - Turner Construction Company
- E. Reports
 - * 1. Approval of Meeting Minutes [April 19, 2018](#)
 - 2. Unfinished Business
 - District-wide Safety & Security
 - Safety Patrol Officers
 - 3. Board President/Vice President Reports
 - Upcoming Board of Education Presentations
 - 4. Board Member Reports
 - Board Recognition Program
 - 5. Superintendent’s Report
- F. Items for Discussion and Action
 - * 1. [Approval of the Resolution to Appoint District Clerk to Cast and Canvass Affidavit Ballots](#)
 - * 2. [Approval of the Resolution for the Destruction of Ballots from the May 16, 2017 Annual Budget Vote and Election](#)
 - * 3. [Approval of the Second Reading of Proposed District Policies](#)
 - * 4. [Approval of the Resolution with OCM BOCES for High Speed Communications Services](#)
 - * 5. [Approval of the Resolution for the Capital Project Change Order](#)
 - * 6. [Approval of the Resolution for the Marksmanship/Shooting Program](#)
 - * 7. [Approval of the 2017 Capital Construction Project – Phase I, Roofing Contract](#)
 - * 8. [Approval of the 2017 Capital Construction Project – Phase I, Mechanical Contract](#)
 - * 9. [Approval of the 2017 Capital Construction Project – Phase I, Electrical Contract](#)
 - * 10. [Approval of the 2017 Capital Construction Project – Phase I, Site Contract](#)
 - * 11. [Approval of the 2017 Capital Construction Project – Phase I, Technology Contract](#)

G. Consent Agenda

- * 1. Approval of Monthly Bills [Part A](#) [Part B](#)
- * 2. [Approval of Treasurer's Report](#)
- * 3. Approval of Year-to-Date Budget Report [Summary](#) [Detail](#)
- * 4. [Approval of the Budget Transfers Report](#)
- * 5. [Approval of Internal Claims Audit Report](#)
- * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
- * 7. Approval of Donations a. [Brewerton Elementary](#)
- * 8. [Approval of a Transportation Request](#)

H. Personnel

- * 1. [Instructional Personnel](#)
- * 2. [Non-Instructional/Substitutes Personnel](#)
- * 3. [Non-Instructional Personnel](#)

I. Adjournment

* Indicates Documentation Included

Meet the Candidate will follow immediately after the meeting